



Palo Verde Head Start  
295 E. Chanslorway  
Blythe CA 92225  
(760) 922-8454 Fax: (760) 922-3204

## CARE PLANS

Program Year: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

**Care Plan for:**

Asthma:  Epi-Pen:  Food Allergy:

Child's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Guardian/Caregiver Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Physician Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical Condition:  Asthma  Epi-Pen  Food Allergy  Other: \_\_\_\_\_

### **Asthma:**

**Medication to be given at SCHOOL:** Start Date: \_\_\_\_\_ Stop Date: \_\_\_\_\_

1. Name: \_\_\_\_\_ Dosage: \_\_\_\_\_  
Frequency: \_\_\_\_\_ When to use: \_\_\_\_\_

Can be repeated for severe breathing difficulty \_\_\_\_\_ times \_\_\_\_\_ minutes apart \_\_\_\_\_

**Medication to be given at SCHOOL:** Start Date: \_\_\_\_\_ Stop Date: \_\_\_\_\_

2. Name: \_\_\_\_\_ Dosage: \_\_\_\_\_  
Frequency: \_\_\_\_\_ When to use: \_\_\_\_\_

Can be repeated for severe breathing difficulty \_\_\_\_\_ times \_\_\_\_\_ minutes apart \_\_\_\_\_

### **Epi-Pen:** To be given at School

**Anaphylaxis Triggers: (check all that apply)**

Animals  Bee Sting  Food  Latex  Other: \_\_\_\_\_

**Warning Signs of an Anaphylactic Shock OR Asthma**

Diarrhea  Lips appear blue  Swelling of throat or mouth  Difficulty breathing  Severe nausea  
 Vomiting  Difficulty swallowing  Sudden weakness  Other: \_\_\_\_\_

What limitations are needed? (Restricted physical activity, dietary restrictions) \_\_\_\_\_

**Use Epi-Pen:**

1. Remove cap from EpiPen Carrying case and take out EpiPen
2. Grasp EpiPen as you would to stab with a knife
3. Remove safety release off the pen with your opposite hand. Orange end has the needle
4. Firmly jab the EpiPen into the outer thigh at a perpendicular angle. Hold there for 3 seconds
5. Remove the pen from the thigh
6. Call 911. Tell the operator you have administered the EpiPen and to send emergency assistance
7. Place the used pen into the safety case and take it with you to the hospital for proper disposal
8. Watch patient carefully for recurring symptoms. If emergency assistance does not arrive in 15-20 mins, call 911 again  
EpiPen is made to go through clothing. Do not waste time removing clothing

Physician Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I agree with the recommendations of my child's Physician as noted above.

Parent/Guardian/Caregiver Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# CARE PLANS

California Department of Education  
Nutrition Services Division

Child Nutrition Programs  
CNP - 925 (Rev. 8/17)

## MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

<b>1. School or Agency</b> <p style="text-align: center;"><b>HEAD START</b></p>	<b>2. Site Name</b> <p style="text-align: center;"><b>P.V.U.S.D</b></p>	<b>3. Site Phone Number</b> <p style="text-align: center;"><b>(760)-922-8454</b></p>
<b>4. Name of Child or Participant</b>		<b>5. Age or Date of Birth</b>
<b>6. Name of Parent or Guardian</b>		<b>7. Phone Number</b>
<b>8. Description of Child or Participant's Physical or Mental Impairment Affected:</b>		
<b>9. Explanation of DIET PRESCRIPTION AND/OR ACCOMMODATION to Ensure Proper Implementation:</b>		
<b>10. Indicate Food Texture for Above Child or Participant:</b>  <input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed		
<b>11. Foods to be Omitted and Appropriate Substitutions:</b>		
<b>Foods To Be Omitted</b>		<b>Suggested Substitutions</b>
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
_____	_____	
<b>12. Adaptive Equipment to be Used:</b>		
<b>13. Signature of State Licensed Healthcare Professional*</b>	<b>14. Printed Name</b>	<b>15. Phone Number</b>
<b>16. Date</b>		

\*For this purpose, a state licensed healthcare professional in California is a licensed physician, a physician assistant, or a nurse practitioner.